#### UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D.C. 20530

## SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended

|   |                           | APR 5 1977                |                              |
|---|---------------------------|---------------------------|------------------------------|
| For Six Moi   | nth Period Ending         | (Insert date)             | -                            |
| Name of Registrant  |                           | Registration No.          |                              |
| CHINA BOOKS & PERIODIO  | CALS, INC.                |                           | 1350                         |
| Business Address of Registrant  |                           |                           |                              |
| 2929-24th St.<br>San Francisco, CA 9411                               | 10                        | ·                         |                              |
|   | I - REGISTRA              | NT                        |                              |
| 1. Has there been a change in the in                                  | nformation previously fu  | mished in connection w    | ith the following:           |
| (a) If an individual:   |                           |                           |                              |
| (1) Residence address   | Yes 🔲                     | No [                      |                              |
| (2) Citizenship   | Yes [                     | No 🔲                      |                              |
| (3) Occupation  | Yes [_]                   | No [_]                    | -                            |
| (b) If an organization:   |                           |                           | -                            |
| (1) Name  | Yes 🔲                     | No 🕱                      |                              |
| <ul><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul> | Yes []<br>Yes []          | No 🕱                      |                              |
|   |                           | No <b>(K</b> )            |                              |
| 2. Explain fully all changes, if any,                                 | indicated in Item 1.      |                           |                              |
|   |                           |                           |                              |
|   |                           |                           |                              |
|   |                           |                           |                              |
|   |                           |                           |                              |
|   |                           |                           |                              |
|   |                           |                           | _                            |
| IF THE REGISTRANT I   | S AN INDIVIDUAL, OM       | IT RESPONSE TO ITE        | MS 3, 4, and 5.              |
| 3. Have any persons ceased acting a                                   | as partners, officers, di | rectors or similar offici | als of the registrant during |
| this 6 month reporting period?  | Yes X No 2                |                           | and the regional anima       |
| If yes, furnish the following infor                                   | mation:                   |                           |                              |
| Name  | Positio                   | η                         | Date Connection<br>Ended     |
| K. C. Foung   | Director, Ma              | anager N.Y. store         | 11-4-76                      |
|   |                           |                           |                              |

| Address  Clitzenship Position  Assume  Address  Clitzenship Position  Assume  Assume  Address  Litzenship Position  Assume  Assume  Assume  Address  Litzenship Position  Assume  Assu |   | following information:   |  |   |
|--|---|--|--|---|
| If yes, identify each such person and describe his services.  Have any employees or individuals other than officials, who have filed a short form registration statemen terminated their employment or connection with the registrant during this 6 month reporting period?  Yes No   If yes, furnish the following information:  Name   | Name  |  | Citizensbip  | Position Date<br>Assume                                 |
| If yes, identify each such person and describe his services.  Have any employees or individuals other than officials, who have filed a short form registration statemen terminated their employment or connection with the registrant during this 6 month reporting period?  Yes No  |   |  |  |   |
| Have any employees or individuals other than officials, who have filed a short form registration statemen terminated their employment or connection with the registrant during this 6 month reporting period?  Yes No Diff yes, furnish the following information:  Name Position or connection Date terminate  Andrew Kwan clerical 12-16-76  Carole Rosen clerical 12-31-76  Eve Shapiro clerical 11-4-76  During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes No Diff yes, furnish the following information:  Name Residence Position or Date connection began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical 9-15-76  Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical 10-1-76  Mark Weiss , 1429 W. Hollywood, Chicago, II 60660 clerical 12-1-76  Mark Weiss , 1429 W. Hollywood, Chicago, II 60660 clerical 10-1-76  | . Has any person nan<br>principal? Yes  | ned in Item 4 rendered services No K   | es directly in furtherance of  | the interests of any foreign                            |
| terminated their employment or connection with the registrant during this 6 month reporting period?  Yes No  | If yes, identify each   | h such person and describe l   | his services.  |   |
| Name  Position or connection  Date terminate  Andrew Kwan  Clerical  Carole Rosen  Clerical  During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes No  If yes, furnish the following information:  Name  Residence  Address  Position or  Connection  Date connection  began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical  Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical  Hsian-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical  Mark Weiss, 1429 W.Hollywood, Chicago, IL 60660 clerical  10-1-76  | terminated their emp  | s or individuals other than o  | fficials, who have filed a sho<br>the registrant during this 6 mo  | ort form registration statemen                          |
| Andrew Kwan clerical 12-16-76 Carole Rosen clerical 12-31-76 Eve Shapiro clerical 11-4-76  During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes No Date connection  Name  Residence Address  Position or Date connection began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical 9-15-76 Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical 10-1-76 Hsiao-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical 12-1-76 Mark Weiss, 1429 W. Hollywood, Chicago, IL 60660 clerical 10-1-76  | —   | following information:   |  |   |
| Carole Rosen clerical 12-31-76  Eve Shapiro clerical 11-4-76  During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes X No   If yes, furnish the following information:  Name  Residence Address  Residence Address  Position or Date connection began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical 9-15-76  Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical 10-1-76  Hsiao-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical 12-1-76  Mark Weiss, 1429 W. Hollywood, Chicago, IL 60660 clerical 10-1-76  | Name  | Position or  | connection   | Date terminate  |
| Eve Shapiro clerical 11-4-76  During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes No Date connection  Name  Residence Address Position or Date connection began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical 9-15-76 Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical 10-1-76 Hsian-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical 12-1-76 Mark Weiss, 1429 W. Hollywood, Chicago, IL 60660 clerical 10-1-76  |   |  |  |   |
| During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity?  Yes No  |   |  |  |   |
| If yes, furnish the following information:  Name  Residence Address  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical Hsiao-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical Mark Weiss, 1429 W. Hollywood, Chicago, IL 60660 clerical  10-1-76  |   |  |  |   |
| Address connection began  Jeff Rickin, 263 Eastern Pkwy, Brooklyn, NY 11238 clerical 9-15-76  Gerald Etienne, 150 Crown St. #F18, Brooklyn, NY 11225, clerical 10-1-76  Hsian-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical 12-1-76  Mark Weiss, 1429 W. Hollywood, Chicago, IL 60660 clerical 10-1-76   | the registrant who re<br>principal in other th  | endered services to the regi-<br>an a clerical or secretarial,   | strant directly in furtherance o   | of the interests of any foreign                         |
| Gerald Etienne,150 Crown St. #F18, Brooklyn,NY 11225, clerical 10-1-76 Hsiao-Lihy Meng, 185 Claremont Ave#5G, NYC 10027 clerical 12-1-76 Mark Weiss,1429 W.Hollywood, Chicago, IL 60660 clerical 10-1-76   | the registrant who reprincipal in other the Yes X No [  | endered services to the regi-<br>an a clerical or secretarial,   | strant directly in furtherance o   | of the interests of any foreign                         |
|  | the registrant who reprincipal in other the Yes \( \overline{X} \) No [  If yes, furnish the fe   | endered services to the reginant a clerical or secretarial, ollowing information:  Residence   | strant directly in furtherance o<br>or in a related or similar capa<br>Position or   | of the interests of any foreign scity?  Date connection |
|  | the registrant who reprincipal in other the Yes X No [  If yes, furnish the formal of the Name  Jeff Rickin, 263 Gerald Etienne, 1 Hsiao-Lihy Meng Mark Weiss, 1429 | endered services to the registan a clerical or secretarial, collowing information:  **Residence** **Address**  **Eastern Pkwy, Brookly 150 Crown St. #F18, Br **, 185 Claremont Ave#5 **W.Hollywood, Chicago | Position or connection  on,NY 11238 clerical cooklyn,NY 11225, clerical cooklyn,NY 10027 clerical cooklyn, NY 10027 clerical cook | Date connection began  9-15-76 10-1-76 10-1-76          |
|  | the registrant who reprincipal in other the Yes X No [ If yes, furnish the formal of the Name  Jeff Rickin, 263 Gerald Etienne, 1 Hsiao-Lihy Meng Mark Weiss, 1429  | endered services to the registan a clerical or secretarial, collowing information:  **Residence** **Address**  **Eastern Pkwy, Brookly 150 Crown St. #F18, Br **, 185 Claremont Ave#5 **W.Hollywood, Chicago | Position or connection  on,NY 11238 clerical cooklyn,NY 11225, clerical cooklyn,NY 10027 clerical cooklyn, NY 10027 clerical cook | Date connection began  9-15-76 ical 10-1-76 10-1-76     |

## II - FOREIGN PRINCIPAL

| Yes No X   |   |
|--|---|
| If yes, furnish the following information:   |   |
| Name of foreign principal  | Date of Termination   |
| 9. Have you acquired any new foreign principal during this 6 month reporting periods of the second o |   |
| Name and address of foreign principal  | Date acquired   |
| O. In addition to those named in Items 8 and 9, if any, list the foreign principals  | whom you continued to   |
| <ol> <li>In addition to those named in Items 8 and 9, if any, list the foreign principals represent during the 6 month reporting period.</li> <li>F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic</li> </ol>   | Republic of China   |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's  | Republic of China   |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  | Republic of China Republis of Vietnam rendered any services to  |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  III - ACTIVITIES  1. During this 6 month reporting period, have you engaged in any activities for or  | Republic of China Republis of Vietnam  rendered any services to   |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  III - ACTIVITIES  1. During this 6 month reporting period, have you engaged in any activities for or any foreign principal named in Items 8, 9, and 10 of this statement? Yes X If yes, identify each such foreign principal and describe in full detail your activities in the such such foreign principal and describe in full detail your activity. Activities are identical for China Books & Periodic cisto, New York, and Chicago in distribution for Guozi Shudixunhasaba is from San Francisco.   | rendered any services to  No  vities and services:  periodicals from Guo: om Guozi Shudian for cals, Inc., in San Fre                     |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  III-ACTIVITIES  1. During this 6 month reporting period, have you engaged in any activities for or any foreign principal named in Items 8,9, and 10 of this statement? Yes Xi If yes, identify each such foreign principal and describe in full detail your activities are identical distribution of books and Shudian and Xunhasaba, and records, posters and pictures from profit. Activities are identical for China Books & Periodic cisto, New York, and Chicago in distribution for Guozi Shudixunhasaba is from San Francisco.   | rendered any services to  No  vities and services:  periodicals from Guo cals, Inc., in San Fr. Lan; distribution for                     |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  III - ACTIVITIES  1. During this 6 month reporting period, have you engaged in any activities for or any foreign principal named in Items 8, 9, and 10 of this statement? Yes X If yes, identify each such foreign principal and describe in full detail your activities in the such such foreign principal and describe in full detail your activity. Importation, wholesale and retail distribution of books and Shudian and Xunhasaba, and records, posters and pictures from profit. Activities are identical for China Books & Periodic cisto, New York, and Chicago in distribution for Guozi Shudixunhasaba is from San Francisco.   | rendered any services to  No  vities and services:  periodicals from Guor cals, Inc., in San Fra Lan; distribution for                    |
| represent during the 6 month reporting period.  F.S.Leong, Guozi Shudian, P.O.Box 399, Peking, The People's Dep'y Director Nguyen Si Truc, Xunhasaba, Hanoi, Democratic  III - ACTIVITIES  1. During this 6 month reporting period, have you engaged in any activities for or any foreign principal named in Items 8,9, and 10 of this statement? Yes Xi If yes, identify each such foreign principal and describe in full detail your activities are identical distribution of books and Shudian and Xunhasaba, and records, posters and pictures from profit. Activities are identical for China Books & Periodic cisto, New York, and Chicago in distribution for Guozi Shudixunhasaba is from San Francisco.   | rendered any services to  No  vities and services:  periodicals from Guozom Guozi Shudian for cals, Inc., in San Fralan; distribution for |

The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

| 12.      | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity as defined below?   |
|----------|---|
|          | Yes X No  |
|          | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter. |
| 1        | In answering YES, reference is made only to the matter of :dissemination. China Books & Periodicals, Inc., is a commercial firm organized for profit to distribute books, periodicals, etc., on order of customers as a general service. Publications, etc., imported and distributed are from Guozi Shudian and Xunhasaba as indicated in 10) & 11).   |
|          | This answer applies to the three stores of China Books & Periodicals, Inc., respectively in San Francisco, New York, and Chicago, in the distribution of Publications, etc., for Guozi Shudian. Publications from Xunhasaba   |
|          |   |
| <u> </u> |   |
| 13.      | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?  |
|          | Yes No X  |
| ,        | If yes, describe fully.   |
|          |   |

The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV. FINANCIAL INFORMATION

| 11  | - PRIMANGIAG IN              | COUNTATION                    | •  |                               |                             |           |
|---|------------------------------|-------------------------------|--|-------------------------------|-----------------------------|-----------|
| 14. (a) RECEIPTS - MONIES   |                              |                               |  |                               |                             |           |
| During this 6 month reporting per and 10 of this statement, or from any contributions, income or mo             | any other source             | , for or in th                | e interests of a                                 | -                             |                             |           |
| If yes, set forth below in the required such monies. <sup>3</sup>   | quired detail and s          | separately fo                 | or each foreign                                  | principal a                   | n account of                |           |
| Date From Whom  | n                            | Purp                          | ose  |                               | Amount                      |           |
| 1) July-Dec 1976. Amount of from Guozi Shudian were:  | money collec                 | cted from                     | sales of p                                       | ublicatio                     | ns, etc.,                   |           |
| TIOM GUOZI SHUUIAH WELE;  | San Franciso<br>\$89,859.00  |                               | New York<br>\$69,580.93                          |                               | Chicago<br>\$55,803.13      |           |
| Amounts retained as profi were respectively:  | .t<br>5,773.71               | ***                           | 2,544.45   |                               | (1,194.26)                  | )         |
| Total Amount retained as  | profit from s                | sales for                     | Guozi Shud                                       | ian - \$7,                    | 123.91                      |           |
| 2) July-Dec 1976. Amount of from Xunhasaba were:  | money collection \$5870.27   | cted from                     | sales of p                                       | ublicatio                     | ns                          |           |
| Amount retained as profit   | from sales                   | for Xunha                     | <b>saba - \$1</b> 53                             | 2.56                          |                             | . •       |
|   |                              |                               |  |                               |                             |           |
| •   |                              | · •                           |  | 3 "                           | '                           | •         |
|   |                              | •                             |  | Total                         |                             | •         |
|   |                              | •                             |  | 10(a)                         |                             | •         |
| 14. (b) RECEIPTS - THINGS OF VALUE  | E                            | . •                           |  |                               |                             | •         |
| During this 6 month reporting perforeign principal named in Items interests of any such foreign printerests. No | 8, 9 and 10 of thi           | eived any this statement,     | ing of value <sup>4</sup> ot<br>, or from any ot | her than mor<br>her source, f | ey from any<br>or or in the | •         |
| If yes, furnish the following info  | rmation:                     | •                             |  | •                             |                             |           |
| Name of<br>foreign principal  | Date<br>received .           |                               | ription of<br>g of value                         | , .                           | Purpose                     | •         |
| Guozi Shudian - Oct 6/76 to   |                              |                               | iodicals, ratalogs to                            |                               |                             | it        |
| Same for our three sto  | ores in San P                | rancisco,                     | New York a                                       | nd Chicag                     | 10·                         |           |
| Xunhasaba - Oct 6/76 to Apr   | 6/77 - Books                 | & period                      | icals recei                                      | ved in S.                     | F. to dist                  |           |
| Books & Periodicals a requiring payment int   | are imported<br>to a blocked | from Xunh<br>acco <b>munt</b> | asaba under<br>in a domest                       | U.S.Trea                      | sury Licen                  | ise<br>:t |
| invoice price as item payment for shipments   | ns are sold.                 | U.S. Tre                      | asury regul                                      |                               |                             |           |

<sup>&</sup>lt;sup>3</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

#### 15. (a) DISBURSEMENTS - MONIES

| · · · · · · · · · · · · · · · · · · ·  |   |                                       |             |
|--|---|---------------------------------------|-------------|
| During this 6 month reporting period, hav (1) disbursed or expended monies in confin Items 8, 9 and 10 of this statement | nection with activity on behal                | lf of any foreign principa            | al named    |
| (2) transmitted monies to any such foreig  | n principal? Yes 🗓                            | No 🔲                                  |             |
| If yes, set forth below in the required det<br>monies, including monies transmitted, if                                  | ail and separately for each for               |                                       | t of such   |
| Date To Whom   | Purpose                                       | •                                     | Amount      |
| As in previous years, all informat:<br>based on the latest semi-annual fis   | ion filed in this sect<br>scal period: July 1 | tion and in section to Dec. 31, 1976. | on 14(a) is |
| EXPENDITURES FOR GUOZI SHUDIAN:  |   | van Vank                              | Chicago     |
|  | San Francisco                                 | New York<br>16,000.00                 | 13,000.00   |
| Purchases  | 21,000.00<br>3,536.25                         | 2, 694.29                             | 2,189.11    |
| Customs & Inter-store Transp.  | 1,497.15                                      | 955.62                                | 732.65      |
| Promotion: Travel  | 3,145.87                                      | 2,396.86                              | 1,947.45    |
| Catalog & Exhibits<br>Advertising  | 5,544.18                                      | 4,224.14                              | 3,432.10    |
| <del>-</del>   | 2,075.76                                      |                                       |             |
| Improvements Furniture/Equipment   | 1,178.74                                      | 564.90                                | 445.51      |
| Wages  | 26,700.14                                     | 23,948.86                             | 23,257.10   |
| Rent & Utilities   | 3,316.23                                      | 6,387.34                              | 5,099.00    |
| Office & Store Supplies  | 3,459.54                                      | 1,021.71                              | 548.65      |
| Postage & Freight  | 5,171.20                                      | 2,395.08                              | 2,579.32    |
| Legal & Audit  | 130.52  | 99.44                                 | 80.80       |
| Insurance  | 1,423.75                                      | 798.04                                | 767.71      |
| Maintenance  | 640.15  | 163.74                                | 117.45      |
| Taxes  | 4,487.93                                      | 4,818.53                              | 2,959.22    |
| Miscellaneous  | 777.88  | 567.93                                | (158.68)    |
| TOTALS   | 84,085.29                                     | 67,036.48                             | 56,997.39   |
| GRAND TOTAL: \$208,119.16  | •   |                                       |             |
| EXPENDITURES FOR XUNHASABA:  |   |                                       |             |
| Purchases (deposited in blocked ac   | count) 936,52                                 |                                       |             |
| Postage/Freight  | 276.36<br>531.94 \                            | _                                     |             |
| Promotion  | 1,207.15                                      | ÷                                     |             |
| Rent, Utilities, Misc.   | 1,385.74                                      |                                       |             |
| Wages  | 1,303.74                                      |                                       |             |
| momat.   | \$4,337.71                                    |                                       | -           |

Total

| 15. (b) DI  | SBURSEMEN  | TS - THINGS OF VA  | LUE   |  |  |
|---|--|--|---|--|--|
| fu  | _  | or in connection with  | •   | • •  | value <sup>5</sup> other than money in incipal named in items 8, 9   |
| Ye  | es 🗌 💮   | No X except  | t for catalog   | ys fr <b>o</b> m Guozi Sh  | udian  |
| If  | yes, furnish (   | the following informa  | tion:   |  |  |
|   | Date<br>isposed  | Name of person<br>to whom given  | On behalf o<br>what foreig<br>principal   | •  |  |
| (c) Di  | ISBURSEMEN   | TS - POLITICAL CO  | ONTRIBUTIONS  |  |  |
| Di<br>di<br>co  | uring this 6 m<br>frectly or throponnection with   | onth reporting period<br>ugh any other person  | l, have you from<br>, made any contr<br>political office, o   | ibutions of money or in connection with  | on your own behalf either other things of value <sup>5</sup> in any primary election, con-   |
| If  | yes, furnish   | the following informa  | ition:  |  |  |
| D   | ate  | Amount or thing<br>of value  |   | Name of political organization   | Name of<br>candidate   |
|   |  |  |   |  |  |
|   |  | V - P0   | DLITICAL PROP   | AGANDA   |  |
| pictorial,<br>the person<br>induce, or<br>reference<br>foreign po<br>States rac<br>racial, so<br>lence in a | or other common dissemination in any other to the political party cial, religious ocial, political any other Ame | nunication or expressing the same believe way influence a recital or public interests or with reference to ta, or social dissension, or religious disord | sion by any pers<br>s will, or which<br>ipient or any sec<br>s, policies, or re<br>the foreign polici<br>ons, or (2) which<br>der, civil riot, or<br>overthrow of any | on (1) which is reason to intends to, prevail tion of the public will lations of a governmes of the United State advocates, advises, other conflict involgovernment or politic | al, visual, graphic, written, onably adapted to, or which upon, indoctrinate, convert thin the United States with ent of a foreign country or a es or promote in the United instigates, or promotes any ving the use of force or viocal subdivision of any other |
|   | _  | h reporting period, dis<br>defined above?  | · · · · · · · · · · · · · · · · · · ·   | sseminate or cause to<br>No  | be disseminated any polit-   |
| IF Y  | es, respont  | TO THE REMAININ  | NG ITEMS IN TH  | IS SECTION V.  |  |
| 17. Ident   | ify each such  | foreign principal.   | Guozi Shudi   | an & Xunhasaba   |  |

<sup>5</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|     | If yes, identify each such f   | oreign principal, specify a   | mount, and indicate for s  | what period of time.  |
|-----|--|---|--|---|
|     | in yes, recurry care out.  | oreign principal, openity a   |  |   |
|     |  | · · · · · · · · · · · · · · · · · · ·   |  |   |
|     |  |   |  |   |
|     |  |   |  |   |
| 19. | During this 6 month reportion ination of political propaga  Radio or TV broadcasts   | nda include the use of any  Magazine or newspape  | of the following:  | nating or causing the disems  |
|     | Advertising conspenses   | articles Press releases   | Pamphlets or other   | er Lectures or speeches   |
|     | Other (specify)  |   |  |   |
| 20. | During this 6 month reporting and a among any of the following   |   | nate or cause to be dis  | seminated political propa-  |
|     | Public Officials   | Newspapers  | 2  | Libraries   |
|     | Legislators  | Editors   | Ę  | Educational institutions  |
|     | ■ Government agencies  | Civic groups or   | associations   | Nationality groups  |
|     | Other (Specify)  |   |  |   |
| 21  | wi 1   |   | ***************************************  |   |
| ۷1. | what language was used in  | this political propaganda:  |  |   |
| 21. | English  | this political propaganda:  Other (specify  |  |   |
|     |  | Other (specify  | chinese  |   |
| 22. | English  Did you file with the Regis aganda material disseminat  | Other (specify stration Section, Department sed or caused to be dissem  | chinese  t of Justice, two copies inated during this 6 mont  | th reporting period?  |
| 22. | English  Did you file with the Regis aganda material disseminate Yes No Did you label each item of   | Other (specify stration Section, Departmen sed or caused to be dissem such political propaganda No  | chinese  It of Justice, two copies in ated during this 6 months of material with the statement of Justice, a Dissemin  | th reporting period?  Intrequired by Section 4(b) of  |
| 22. | English  Did you file with the Regis aganda material disseminate Yes No Did you label each item of the Act? Yes X  Did you file with the Regis   | Other (specify stration Section, Departmen sed or caused to be dissem such political propaganda No  | chinese  It of Justice, two copies in ated during this 6 months of material with the statement of Justice, a Dissemin  | th reporting period?  Intrequired by Section 4(b) of  |
| 22. | English  Did you file with the Regis aganda material disseminate Yes No Did you label each item of the Act? Yes X  Did you file with the Regis such political propaganda in  | Other (specify stration Section, Departmen sed or caused to be dissem such political propaganda No  | chinese  It of Justice, two copies in ated during this 6 month of Justice, a Disseminate 401 under the Act?  | th reporting period?  Intrequired by Section 4(b) of  |
| 23. | English  Did you file with the Regis aganda material disseminate Yes No Did you label each item of the Act? Yes X  Did you file with the Regis such political propagandary Yes X  No Did Yes X  No Did Yes X   | Other (specify stration Section, Department sed or caused to be dissem such political propaganda No stration Section, Department material as required by Rul  | chinese  It of Justice, two copies in ated during this 6 month of Justice, a Disseminate 401 under the Act?  | th reporting period?  Intrequired by Section 4(b) of  |
| 23. | Exhibits A AND B   | Other (specify stration Section, Department sed or caused to be dissem such political propaganda No stration Section, Department material as required by Rul  VI - EXHIBITS AND   | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminute 401 under the Act?   | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of                |
| 23. | English  Did you file with the Regis aganda material disseminate Yes No Did you label each item of the Act? Yes X  Did you file with the Regis such political propagandary Yes X  No Did Yes X  No Did Yes X   | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No  stration Section, Department material as required by Rul  VI - EXHIBITS AND   | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminute 401 under the Act?   | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of                |
| 23. | Did you file with the Regis aganda material disseminated aganda for each aganda material material propaganda material disseminated propaganda material d                     | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No  stration Section, Department material as required by Rul  VI - EXHIBITS AND  of the newly acquired forces  No  No               | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminute 401 under the Act?   | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of                |
| 23. | Did you file with the Regis aganda material disseminated aganda material disseminated aganda material disseminated aganda material disseminated again aganda material you label each item of the Act? Yes X Did you file with the Regiss such political propagandary again aga                     | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No stration Section, Department material as required by Rul  VI - EXHIBITS AND  of the newly acquired force  No No No               | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminute 401 under the Act?   | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of                |
| 23. | Did you file with the Regis aganda material disseminated.  Yes No Did you label each item of the Act? Yes X  Did you file with the Regis such political propagandary.  EXHIBITS A AND B  (a) Have you filed for each Exhibit A <sup>6</sup> Yes Exhibit B <sup>7</sup> Yes If no, please attach the  | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No  stration Section, Department material as required by Rul  VI - EXHIBITS AND  of the newly acquired force  No  required exhibit. | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminate 401 under the Act?  ATTACHMENTS  eign principals in Item 9       | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of                |
| 23. | Did you file with the Regis aganda material disseminated.  Yes No Did you label each item of the Act? Yes No Did you file with the Regis such political propagandary.  EXHIBITS A AND B  (a) Have you filed for each Exhibit A <sup>6</sup> Yes Exhibit B <sup>7</sup> Yes If no, please attach the call the c | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No  stration Section, Department material as required by Rul  VI - EXHIBITS AND  of the newly acquired force  No  required exhibit. | chinese  It of Justice, two copies in ated during this 6 month of material with the statement of Justice, a Disseminate 401 under the Act?  ATTACHMENTS  eign principals in Item 9       | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of the following: |
| 23. | Did you file with the Regis aganda material disseminated aganda for the Act?  Did you label each item of the Act? Yes X  Did you file with the Regissuch political propaganda for the Act? Yes X  No   EXHIBITS A AND B  (a) Have you filed for each Exhibit A <sup>6</sup> Yes Exhibit B <sup>7</sup> Yes If no, please attach the you represented during Yes No X  | Other (specify stration Section, Department sed or caused to be dissem  such political propaganda No  stration Section, Department material as required by Rul  VI - EXHIBITS AND  of the newly acquired force  No  required exhibit. | chinese  It of Justice, two copies in ated during this 6 month of Justice, a Disseminate 401 under the Act?  ATTACHMENTS  The seign principals in Item 9  The seign principals in Item 9 | th reporting period?  Intrequired by Section 4(b) of ation Report for each item of the following: |

<sup>6</sup> The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

7 The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

| 26. | EXHIBIT C   |  |
|-----|---|--|
|     | If you have previously filed an Exhibit C8, state whether   | any changes therein have occurred during this          |
|     | 6 month reporting period.   |  |
|     | Yes No X  |  |
|     | If yes, have you filed an amendment to the Exhibit C?   | Yes No No  |
|     | If no, please attach the required amendment.  |  |
|     |   |  |
| 27. | SHORT FORM REGISTRATION STATEMENT   |  |
|     | Have short form registration statements, been filed by al supplemental statement?   | of the persons named in Items 5 and 7 of the           |
|     | Yes No Yes where requi  | red  |
|     | If no, list names of persons who have not filed the require   | ed statement.  |
|     | 1   |  |
|     |   |  |
|     |   |  |
|     |   |  |
|     | The undersigned swear(s) or affirm(s) that he has (they h   | ave) read the information set forth in this reg-       |
| ist | tration statement and the attached exhibits and that he is (that such contents are in their entirety true and accurate to the         | ne best of his (their) knowledge and belief, ex-       |
| ce  | or that the undersigned make(s) no representation as to the   | truth or accuracy of the information contained         |
| in  | attached Short Form Registration Statement, if any, insofar   | as such information is not within his (their)          |
| hi  | s (their) personal knowledge.   | (Type or print name under each signature)              |
|     |   | (Type of print name ander care organisme,              |
| be  | (Both copies of this statement shall be signed and swom to<br>fore a notary public or other person authorized to administer           | 1 - 1 - 1 - 1  |
| റമ  | ths by the agent, if the registrant is an individual, or by a ma-<br>ity of those partners, officers, directors or persons performing | (Klenny (N. 1/00)                                      |
| siı | nilar functions who are in the United States, if the registrant   | Hanna H. Novas   |
| 15  | an organization.)   | Henry H. Noyes   |
|     |   |  |
|     |   |  |
|     |   |  |
|     |   |  |
|     |   |  |
|     | ,   |  |
|     | $\mathcal{S}_{\alpha}$  | A. C. Maria  |
|     | Subscribed and sworn to before me at  | Cancisco Salgorno                                      |
|     | 1   | L'   |
|     | // //   | •  |
| •1  | is a the day of // ay   |  |
| tł  | ais day of day  |  |
| tì  | OTILLIA J. KURNICK  |  |
| tì  | OTILLIA J. KURINICK: NOTARY PULLIC CALIFORNIA CITY & COUNTY OF  |  |
| tł  | OTILLIA J. KURNICK  | Tillia Murnick  (Signature of notary of other officer) |

<sup>8</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

| THRU GUOZI SHUTTIN FROM OCT. 7, 1976 TO A  | FHOM THE PROPIRES | REPUBLIC    | OF CHINA          |
|--|-------------------|-------------|-------------------|
| 1110 GOODI DIDUNG FROM OCT. 7, 1976 TO 1   | PRIL 6,1977       | QUA         | TIES SOLD         |
| ACUPUNCTURE ANAESTHESIA  | nt                | CHI         | SF                |
| APPER THE TANGETTAN TANTONIANA   | 22                | 17          | 11 <sub>4</sub> 3 |
| AFTER THE TANGSHAN EARTHQUAKE  | •                 | 19          | 109               |
| ANALYSIS OF THE CLASSES ANTI DUHRING   | 168               | 17          | 186               |
|  | 0                 | <b>2</b> 5  |                   |
| BATTLE OF HSIHSHA  | Ö                 | •           | 165               |
| BE CONCERNED   | Ö                 | 9           | 15                |
| CARRY THE REVOLUTION THROUGH   | ă .               | ĭ           | 7                 |
| CAVE HOME OF PEKING MAN  | ő                 |             | i.                |
| CHEAP PROPAGANDA   | ř                 | 76          | 655               |
| CHINA, A GEOGRAPHICAL SKETCH   | \$                | 5           | 27                |
| CHINA'S COUNTRISIDE  |                   | 52          | 325               |
| CHINA TAMES HER RIVERS   | 0                 | 7           | 158               |
| CHINESE-KOREAN FRIENDSHIP  | ļ                 | 9<br>6      | 3                 |
| CIVIL WAR IN FRANCE  | <u>į</u>          |             | 7                 |
| COMBAT LIBERALISM  | 19<br>58          | 27          | 118               |
| CONFUCIUS"SAGE"  | 58                | 7           | 245               |
| CONSTITUTION OF THE PRO  | 25<br>24          | 35          | 413               |
| CRITICIE OF THE COME PROCESSES   | 24                | 108         | 413               |
| CRITIQUE OF THE GOTHA PROGRAMME  | 17                | 12          | 269               |
| CURRENT PROBLEMS OF TACTIES  | 0                 | ī           | 8                 |
| DOCUMENTS OF THE 1ST SESSION   | 6                 | 39          | <b>2</b> 55       |
| DOWN WITH THE NEW TSARS  | •                 | ĩ           | 2 <b>)</b> 5      |
| ECONOMIC PROBLEMS  | 38                | <b>1</b> 6  |                   |
| ECONOMICS AND POLITICS   | 75                | 12          | 376               |
| EXPLORING SECRETS  | 16                | 2           | 137               |
| FIGHTING CAMBODIA  | ō                 | 2<br>2      | 32                |
| FIGHTING ON THE PLAINS   | Ŏ                 | 9           | 35<br>14          |
| FIVE ARTICLES  | 120               | •           |                   |
| FIVE DOCUMENTS   | 5                 | 49          | 1026              |
| FOUNDATIONS OF LENINISM  |                   | 19          | 112               |
| FOUR ESSAYS ON PHILOSOPHY  | 21                | 38          | 82                |
| GET ORGANIZED  | गिरेट             | 266         | 2713              |
| CHOST OF CONFUCIUS   | 56                | 0           | 0                 |
| GIANCE AT CHINA'S CULTURE  | 1                 | ı,          | 13                |
| GLANCE AT CHINA'S ECONOMY  | 15                | 1<br>65     | 428               |
| GREAT CHANGES IN TIBET   | 30                | 30          | 696               |
| GREAT VICTORY FOR MILITARY   | 3                 | 6           | 1.14              |
| GREAT VICTORY OF THE CAMBODIAN   | 0                 | 20          | 46                |
| HARM INTO BENEFIT  | 3:                | _           | ii                |
| HEROIC KOREAN PEOPLE   | 0                 | 1<br>5<br>1 | 53                |
| TUPPERTATION UTCOME COLOR  | 0                 | 1           | 12                |
| IMPERIALISM, HIGHEST STAGE<br>IN HIS MIND  | 197               | 83          | 1786              |
|  | 1                 | 16          | 46                |
| INSIDE A PEOPLE'S COMMUNE  | 107               | 121         | 667               |
| INTRODUCING THE COMMUNIST  | 0                 | 1           |                   |
| ISLAND MILITIA WOMEN   | 23                | 33          | 17                |
| KARL WARK  | 31                | 21          | 586               |
| LEARNING FROM TACHAI   | 7                 | 7,          | 307               |
| "IEFT-WING" COMMUNISM  | 81                | 24          | 175               |
| IENIN ON NATIONAL & COLONIAL   | 22                |             | 475               |
| LENIN ON WAR & PEACE   | 23                | 31<br>82    | 398               |
| LENIN'S PREDICTIONS  | 6                 | 83<br>5     | 306               |
| LET THE WHOLE PARTY MOBILIZE   | 131               | 2<br>\$1.0  | 62                |
| LUDWIG FUERBACH  |                   | 148<br>26   | 617               |
| MANIFESTO OF THE PIA   | 0                 |             | 104               |
| MANIFESTO OF THE CP  | 0                 | 1           | <b>58</b>         |
| MARRIAGE LAW   | 166               | 225         | 3708              |
| MARX, ENGELS, LENIN ON THE D.OF P.   | 28<br>2 <b>8</b>  | 48          | 403               |
| A CONTRACT MANAGEMENT AND A STATE OF THE STA | 37                | 42          | 323               |
|  |                   |             | •                 |

| TITLE DOOKS & TERTORICATS THE                |                         |                | PAGE 2                     |
|--|-------------------------|----------------|----------------------------|
| CHINA BOOKS & PERIODICALS, INC.              | Nţ                      | <u>CH</u>      | SF                         |
| MARKISM AND PROBLEM                          | <b>3</b> Ĺ              |                | 193                        |
| MATERIALISM AND EMP-CRIT                     | 32                      | 47             | 248                        |
| MY HOMETOWN                                  | Ó                       | 0              | 32                         |
| NEW ARCH. FINDS                              | 28                      | 74             | 481                        |
| NEW CHINA'S FIRST QUARTER CENTURY            | 214                     | <del>79</del>  | 438                        |
| NEW WOMEN IN NEW CHINA                       | 71                      | 514            | 353                        |
| NORMAN BETHUNE                               | 0                       | 17             | ມມ                         |
| ON COALITION GOVERNMENT                      | 0                       | 4              | 17                         |
| ON CONTRADICTION                             | 109                     | 40             | 541                        |
| ON CORRECTING MISTAKEN IDEAS                 | 42                      | 2              | 15<br>1-27                 |
| ON KHRUSCHOV'S PHONY                         | 84                      | 32             | 431                        |
| ON MARX                                      | 67                      | 1)4<br>20      | 20 <b>1</b>                |
| ON MARX AND ENCELS                           | 23                      | 7 <del>2</del> | 549<br>230                 |
| ON NEW DEMOCRACY                             | <b>≸</b> 8              | 107            | 137                        |
| ON NEW DEMOCRACY, ETC.                       | <u>ц</u>                | 7<br>18        | 319                        |
| ON EXERCISING ALL-ROUND                      | 20                      | 2              | 5                          |
| ON POLICY                                    | 0<br>1.7                | 9              | 255                        |
| ON PRACTICE                                  | 41<br>1                 | 7              | 145                        |
| ON PROTRACTED WAR                            | Ö                       | í              | 4                          |
| on the chunking                              | 52                      | 54             | <b>3</b> 09                |
| ON THE CORRECT HANDLING                      | 7<br>7                  | 2              | 101                        |
| on the docks                                 | 8                       | ์<br>วัน       | 254                        |
| ON THE LONG MARCH                            | 75                      | 25             | 192                        |
| ON THE OPPOSITION                            | 2                       | 25<br>6        | 121                        |
| ON THE PROPIE'S DEMOCRATIC DICT.             | 8                       | 2              | 187                        |
| ON THE QUESTION OF ACRI. COOP.               | Š                       | 18             | 606                        |
| ON THE SOCIAL BASES                          | ó                       | <u> </u>       | <b>3</b> 3                 |
| ON THE TEN RELATIONASHIPS                    | 7                       | ŏ              | 41                         |
| ON THE US WHITE PAPER                        | <b>i</b> 6              | 1              | 86                         |
| OPPOSE BOOK WORSHIP                          | 0                       | 10             | <b>2</b> 8                 |
| OPPOSE THE STEREO-TYPED                      | 10                      | 20             | <b>3</b> 6                 |
| ORIENTATION OF THE YOUTH                     | 0                       | ō              | 16                         |
| OUR STUDY                                    | 53                      | 20             | 279                        |
| PART PLAYED BY LABOR PEACEFUL COEXISTANCE    | Ő                       | 6              | 25                         |
| PEOPIEIACKEIS                                | 4                       | 6              | 5 <b>7</b>                 |
| PEOPLENUCLEAR                                | 15                      | 0              | 76                         |
| PROPIE. RUNNING DOBS                         | 0                       | 0              | 118                        |
| PHILOSOPHY IS NO MYSTERY                     | 33<br>36<br>2<br>0      | 32<br>35<br>6  | 178                        |
| PREFACE AND INTRODUCTION                     | <b>3</b> 6              | <b>3</b> 5     | 304                        |
| PROBS OF STRAT. IN CHI'S                     | 2                       | 6              | 51                         |
| PROBS OF GUERILIA WAR                        | 0                       | 52             | 4                          |
| PROBS OF WAR & STRATEGY                      | 0                       | 1              | 18                         |
| PROL. REV. & RENEGADE KAUTSKY                | 52                      | 32             | <b>26</b> 6                |
| PROPOSAL CONCERNING GEN. LINE                | 46                      | 53             | <b>1</b> 57                |
| QUESTION OF INDEPENDENCE                     | 0                       | 5              | <b>19</b><br>9 <b>18</b> 5 |
| QUOTATIONS FROM CHAIRMAN MAO                 | 1049                    | 1304           | <b>3</b> 6                 |
| RECTIFY THE PARTY'S STYLE                    | 1                       | 0              | 259                        |
| RED DETACHMENT OF WOMEN                      | 13                      | <b>237</b> 13  | 102                        |
| RED FIAG CANAL                               | 3,0                     | 18             | 40                         |
| RED LANTERN                                  | 75                      | 1              | 13                         |
| REFORM OUR STUDY                             | 3<br>15<br>5<br>25      | 2<br>64        | <b>57</b> 6                |
| RENT COLLECTION COURTYARD                    | 25<br>0                 | 12             | 196                        |
| REPORT FROM TUNGTING                         | 82                      | <u> </u>       | 313                        |
| REPORT ON AN INVESTIGATION                   |                         | 5              | 'n                         |
| ROIE OF THE CCP                              | 9                       | 9              | 52                         |
| SCALING THE PRAKS                            | วัจ                     | 9<br>14        | 159                        |
| SELECTED ARTICLES CRIT LIN PLAT VOL. I       | 0<br>2<br>13<br>6<br>66 | 13             |                            |
| n n n w Vol.II<br>Selected Military Writings | <b>6</b> 6              | 13<br>94       | 72<br>467                  |
| DETECTION WITHTING MICHIELD                  | . <del>-</del>          |                |                            |

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| CHINA BOOKS & PERIODICALS, INC. | NY               | CHT                | PACE 4           |
|---------------------------------|------------------|--------------------|------------------|
| MAGAZINES                       | MI               |                    | OF .             |
| PERING REVIEW                   | 3822             | 7407               | 1153             |
| CHINA RECONSTRUCTS              | 942              | 900                | 1065             |
| CHINA PICTORIAL                 | 530              | 698                | 975              |
| CHINESE LITERATURE              | 120              | 385                | 253              |
| HONQGI<br>RENMIN HUABAO         | 5<br>0           | 13                 | <b>X</b> 19      |
| CHINA'S FOREIGN TRADE           | 20               | 0<br>9 <b>1</b>    | 286<br>18        |
| Olding D I Oldistin Elegan      | 20               | /14                | ,,,,             |
| PHONOGRAPH RECORDS              |                  |                    |                  |
| EAST IS RED                     | 2                | 3                  | 22               |
| HISTORICAL SONGS OF REV.        | 2<br>4<br>1<br>4 | 3<br>5<br><b>1</b> | 5                |
| THE INTERNATIONALE ON THE DOCKS | 2<br>1.          | 1                  | 12               |
| RED DETACHMENT OF WOMEN         | 3                | 2                  | 7                |
| SONG OF THE DRAGON RIVER        | ĥ                | 2                  | 2<br>7<br>3<br>6 |
| TAKING TIGER MOUNTAIN           | Ŏ                | ō                  | 6                |
| WHITE-HAIRED GIRL               | 0                | 2                  | 12               |
| POSTCARDS                       |                  |                    |                  |
| OUR GREAT LEADER                | 2                | 10                 | 75               |
| RED LANTERN                     | Õ                | ı                  | 3                |
| RED DETACHMENT                  | Ŏ                | ō                  | 13               |
| SHACHTAPANG                     | 0                | 0                  | 20               |
| SHAOSHAN                        | 0                | 0                  | <b>3</b> 5       |
| TAKING TIGER MOUNTAIN           | 0                | 0                  | ņ                |
| WHITE-HAIRED GIRL               | 0                | 2                  | 36<br>15         |
| YENAN                           | 0                | 4                  | 72               |
| FOSTERS                         |                  |                    |                  |
| AFRICAN LIBERATION              | 10               | 5                  | 25               |
| CHATRMAN MAO                    | 15               | 36                 | 197              |
| FIVE PROPIE                     | 10               | 6                  | 47               |
| IONG LIVE THE D OF P            | 17               | 12                 | <b>38</b>        |
| RES. SUPP. AFRICAN              | 11               | <b>3</b><br>5      | 13<br>14         |
| RES SUPP PALESTINIAN            | $\mathbf{n}$     | 5                  | 114              |

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REPORT ON SALE F BOOKS, ETC, IMPORTED FROM VIETNAM THRU XUNHASABA FROM OCT. 7, 1976 TO APRIL 6, 1977 QUANTITIES SOLD AGAINST US AGGRESSION **61** 31 A DAILY RESISTANCE 20 FIVE LESSONS 20 FORWARD, FINAL VICTORY 22 FROM KHE SANH TO CHEPONE GIORIOUS DAUGHTERS 1 HISTORY OF THE AUGUST REVOLUTION IVORY COMB LATE DEC. BLITZ 25 LONG RESISTANCE 11 NIXON'S INTENSIFIED WAR • PARIS AGREEMENTS REUNIFICATION OF VIETNAM SERIOUS BANKRUPICY 8 THIRD CONGRESS TO ARM THE REVOLUTIONARY MASSES 6 UNFORGETTABLE DAYS 24 VIETNAM, A SKETCH 21 VIETNAMESE REVOLUTION VIETNAMESE STUDIES #9 20 #11 355846543233 #12 #14 #17 #20 #27 #28 #29 #30 #31 #32 #33 #34 16 #35 #36 #37 39 #38 #39 30 #42 WATCHMAKER OF DIEN BIEN PHU WORTHY SONS & DAUGHTERS MAGAZINES 180 VIETNAM COURIER 350

VIETNAM (ILLUSTRATED

CHINA BOOKS & PERIODICAIS, INC. 2929 24TH STREET SAN FRANCISCO, CA 94110

# 

#### NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

| she      | et in triplicate with your supplemental statement:  |
|----------|---|
| 1.       | Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):   |
|          | Yes x or No   |
| (If<br>2 | your answer to question l is "yes" do not answer question of this form.)  |
| 2.       | Do you disseminate any material in connection with your registration:   |
|          | Yes or No   |
| ot<br>f: | your answer to question 2 is "yes" please forward for ar review copies of all such material including: films, alm catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.) |
| A.       | Signature Date  |
| . 1      | Jate Jenry H. Noyes   |
| -        |   |

Please type or print name of signatory on the line above

President, China Books & Periodicals, Inc.
Title